

RELEASE OF TORT CLAIM (G.S. 143-291 ET SEQ.) PM # 32

KNOW ALL MEN BY THESE PRESENTS, That I, We, for the sole consideration of \$ 1,060.00  
to be paid by Department of Health & Human Services  
(Name of Defendant)

the payment whereof being made under the provision of G.S. 143-291 et seq., I, we, have released, and  
discharged and by these presents do for myself, ourselves, my, our heirs, executors, administrators and,  
assigns release and forever discharge the Department of Health & Human Services,  
its officers, employees, servants and agents of and from any and all claims, demands, damages, actions, cause  
of action of whatever kind or nature, on account of an accident which occurred on or about the 6th day of  
November, 2002 at 288 Hillsborough Rd. Timberlake NC 27583  
resulting in (briefly describe injuries and/or damages) associated with failure of a  
ground absorption residential wastewater treatment system.

I, We, understand that this release is made as compromise to avoid expense and to terminate all controversy  
and/or claims for injuries or damages of whatever nature, known or unknown, including future developments  
thereof, in any way growing out of or connected with said accident. I, We, agree that the sum paid is solely  
by way of compromise of a disputed claim, and it is therefore specifically agreed that this release shall be a  
complete bar to all claims or suits for injuries or damages of whatsoever nature resulting or to result from said  
accident.

I, We, further understand that until this release is approved by the Industrial Commission and payment has  
been received by the claimant, that this release will not become effective.

IN WITNESS THEREOF I, We, have hereunto set my, out hand(s), this 17<sup>th</sup> day of February, 2014

Bernie D. Sasser  
Witness  
Mary R. Thompson  
Witness

Jay B. Murray  
Claimant  
100 Ruffin Road  
Roxboro, N.C. 27574  
Address

AGREED TO:

Department of Health & Human Services  
Unit/Agency or Department

By: \_\_\_\_\_

APPROVED: \_\_\_\_\_

John A. Miller  
Defendant's Attorney

The foregoing settlement is hereby approved this 22 day of May, 2014.

By: \_\_\_\_\_

Bernardine S. Ballance  
Commissioner

FILE FOUR COMPLETE COPIES WITH THE INDUSTRIAL COMMISSION